

FINAL PLAT EASTLINKS

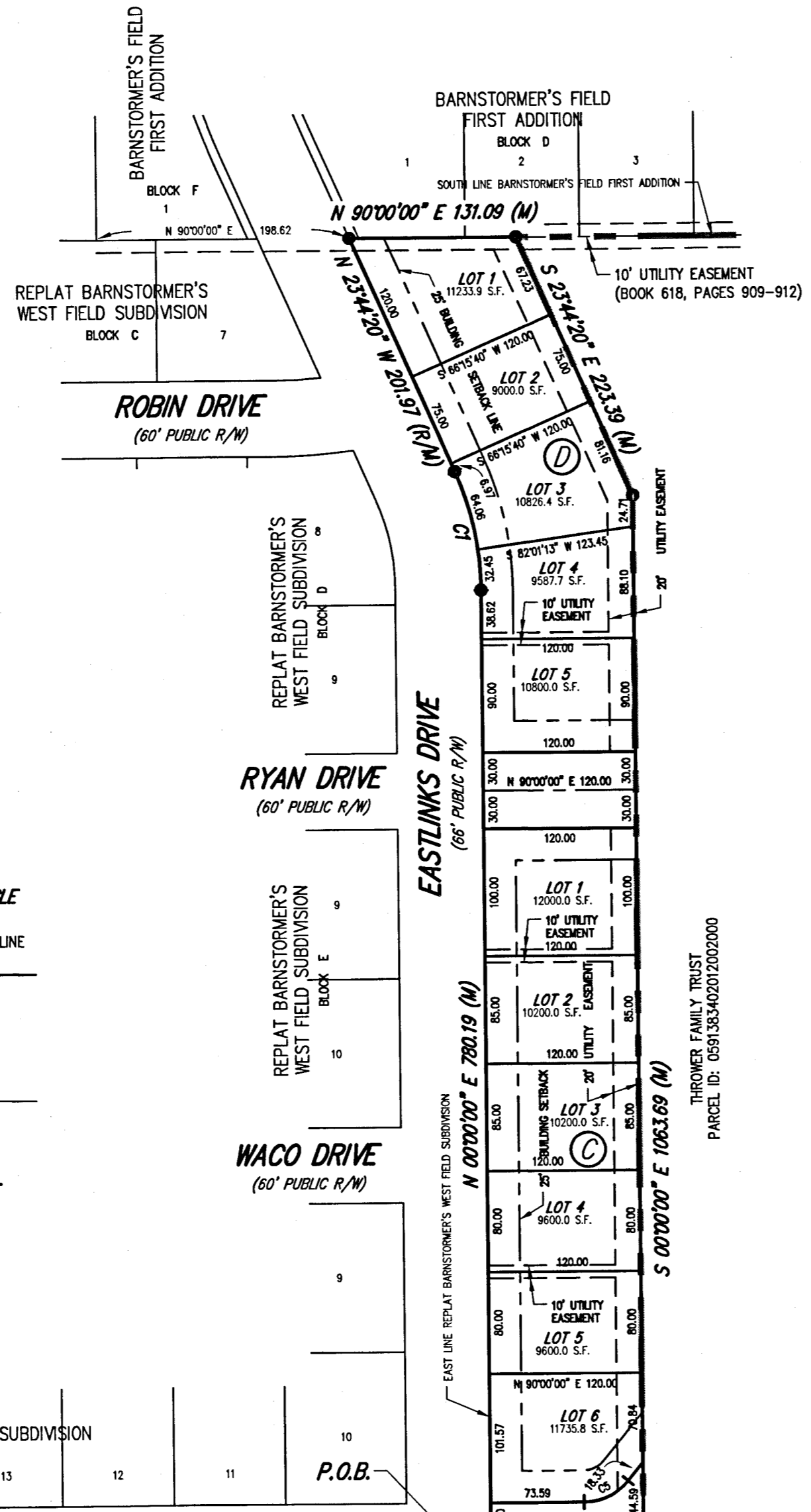
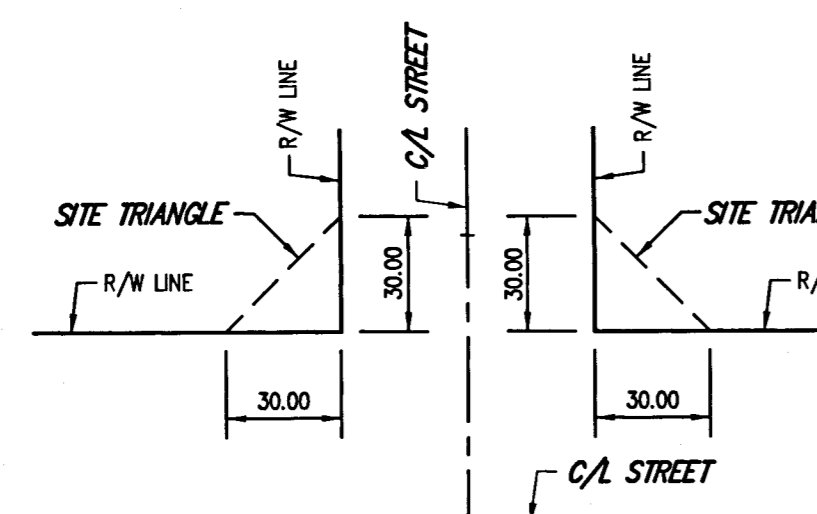
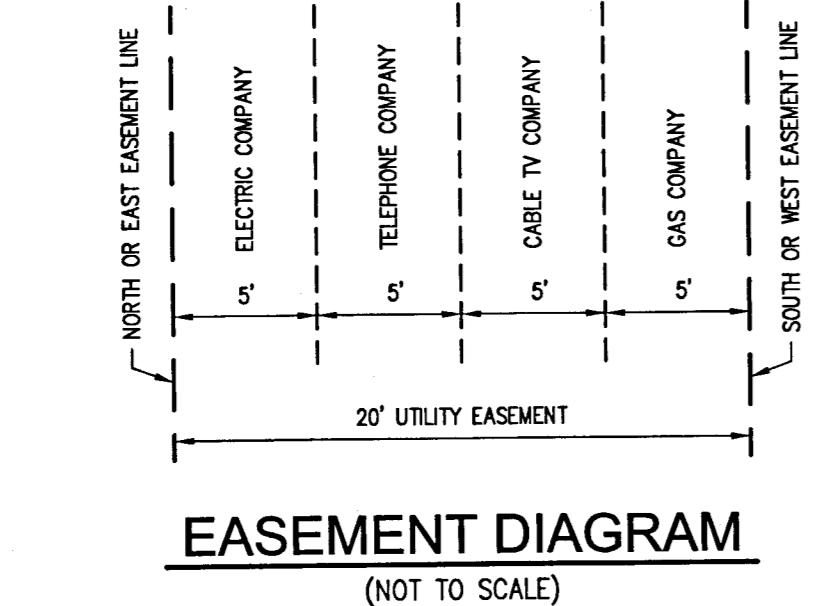
AN ADDITION TO THE CITY OF MCPHERSON LYING IN THE NORTHWEST QUARTER OF SECTION 34,
TOWNSHIP 19 SOUTH, RANGE 3 WEST, OF THE 6TH PRINCIPAL MERIDIAN, MCPHERSON COUNTY, KANSAS.

CURVE TABLE					
CURVE	RADIUS	DELTA	ARC LENGTH	TANGENT	CHORD BEARING/DISTANCE
C1	233.00	23°44'23"	96.54	48.97	N 11°52'09" W 95.85
C2	75.00	39°17'22"	51.43	26.77	N 19°38'41" E 50.43
C3	75.00	50°40'51"	66.34	35.52	N 64°37'47" E 64.20
C4	75.00	39°13'25"	50.03	25.99	N 70°51'30" E 49.11
C5	45.00	50°40'50"	39.80	21.31	N 76°51'41" E 38.52
C6	105.00	26°13'02"	48.05	24.45	N 76°51'41" E 47.63
C7	105.00	39°17'22"	72.00	37.48	N 19°38'41" E 70.60
C8	45.00	39°17'22"	30.86	16.06	N 19°38'41" E 30.26

CLOSURE REPORT	
ERROR CLOSURE: 0.0034	COURSE: N 00°00'12" E
ERROR NORTH: -4.0033	ERROR EAST: 0.0008
PERIMETER: 5359.43	PRECISION: 155976

LEGEND OF SYMBOLS & ABBREVIATIONS

- △ SECTION SUBDIVISION CORNER FOUND
- SET 1/2" REBAR WITH CAP STAMPED "ALPHA CLS-184"
- SET 1/2" REBAR WITH CAP STAMPED "ALPHA CLS-184" IN CONCRETE
- N. NORTH
- S. SOUTH
- E. EAST
- W. WEST
- ° DEGREES
- ' FEET OR MINUTES
- " INCHES OR SECONDS
- SQ. SQUARE
- FT. FEET
- VOL. VOLUME
- PG. PAGE
- O.R. OFFICIAL RECORD
- C.C. CALCULATED
- R. RECORD
- M. MEASURED



LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, THE UNDERSIGNED, LICENSED LAND SURVEYOR OF THE STATE OF KANSAS, DO HEREBY CERTIFY THAT THE FOLLOWING DESCRIBED TRACT OF LAND WAS SURVEYED ON AUGUST 13, 2021 AND THE ACCOMPANYING FINAL PLAT PREPARED AND THAT ALL THE MONUMENTS SHOWN HEREIN ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF:

A PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN, MCPHERSON COUNTY, KANSAS DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF REPLAT BARNSTORMER'S WEST FIELD SUBDIVISION A PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN, MCPHERSON COUNTY, KANSAS AS RECORDED IN PLAT BOOK C, PAGE 29 ON FILE AT THE MCPHERSON COUNTY REGISTER OF DEEDS OFFICE; THENCE NORTH 00°00'00" WEST (BASIS OF BEARING IS THE EAST LINE OF SAID REPLAT BARNSTORMER'S WEST FIELD SUBDIVISION 780.19 FEET); THENCE FOLLOWING THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 233.00 FEET NORTHWESTERLY ALONG THE EAST LINE OF SAID REPLAT BARNSTORMER'S WEST FIELD SUBDIVISION 96.54 FEET (RECORD) (CHORD BEARS NORTH 11°52'09" WEST 95.85 FEET); THENCE NORTH 23°44'20" WEST ALONG THE EAST LINE OF SAID REPLAT BARNSTORMER'S WEST FIELD SUBDIVISION 201.97 FEET (RECORD) TO THE SOUTH LINE OF BARNSTORMER'S FIELD FIRST ADDITION TO THE SOUTH LINE OF SAID REPLAT BARNSTORMER'S WEST FIELD SUBDIVISION 223.39 FEET; THENCE SOUTH 00°00'00" EAST PARALLEL WITH THE EAST LINE OF SAID REPLAT BARNSTORMER'S WEST FIELD SUBDIVISION AND THE EXTENSIONS THEREOF 1063.69 FEET TO THE NORTHWESTERLY EASEMENT LINE FOR A PIPELINE AS RECORDED IN MISCELLANEOUS BOOK 200, PAGE 63 AT THE MCPHERSON COUNTY REGISTER OF DEEDS OFFICE; THENCE SOUTH 39°17'22" WEST ALONG THE NORTHWESTERLY EASEMENT LINE OF SAID PIPELINE 332.61 FEET TO THE SOUTH LINE OF SAID NORTHWEST QUARTER; THENCE SOUTH 89°58'13" WEST ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER 986.68 FEET TO THE SOUTHEAST CORNER OF KINGDOM HALL ADDITION A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN, MCPHERSON COUNTY, KANSAS AS RECORDED IN PLAT BOOK B, PAGE 86 ON FILE AT THE MCPHERSON COUNTY REGISTER OF DEEDS OFFICE; THENCE NORTH 00°05'19" EAST ALONG THE EAST LINE OF SAID KINGDOM HALL ADDITION 466.69 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK A OF SAID KINGDOM HALL ADDITION, SAID POINT BEING ON THE SOUTH RIGHT-OF-WAY LINE OF PARADISE LANE AS RECORDED IN REPLAT BARNSTORMER'S WEST FIELD SUBDIVISION AND KINGDOM HALL ADDITION; THENCE NORTH 89°58'13" EAST ALONG THE SOUTH RIGHT-OF-WAY LINE OF PARADISE LANE 1076.58 FEET TO THE POINT OF BEGINNING, CONTAINING 15.177 ACRES.

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS)
) SS
COUNTY OF RENO)

THIS IS TO CERTIFY THAT THE UNDERSIGNED OWNER(S) OF THE LAND DESCRIBED IN THE LAND SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED ON THE ACCOMPANYING PLAT INTO LOTS, BLOCKS, STREETS AND OTHER PUBLIC WAYS UNDER THE NAME OF "EASTLINKS" AN ADDITION TO THE CITY OF MCPHERSON LYING IN THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN, MCPHERSON COUNTY, KANSAS; THAT ALL HIGHWAYS, STREETS, ALLEYS, EASEMENTS AND PUBLIC SITES AS DENOTED ON THE PLAT ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC FOR THE PURPOSE OF CONSTRUCTING, OPERATING, MAINTAINING AND REPAIRING PUBLIC IMPROVEMENTS; AND FURTHER THAT THE LAND CONTAINED HEREIN IS HELD AND SHALL BE CONVEYED SUBJECT TO ANY APPLICABLE RESTRICTIONS, RESERVATIONS AND COVENANTS NOW ON FILE OR HEREAFTER FILED IN THE OFFICE OF THE REGISTER OF DEEDS, MCPHERSON COUNTY, KANSAS.

RESERVES A AND B ARE PLATTED FOR STORMWATER DRAINAGE AND DETENTION PURPOSES AND SHALL BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION UNTIL SUCH TIME AS THE GOVERNING BODY EXERCISING JURISDICTION ELECTS TO ASSUME MAINTENANCE RESPONSIBILITY AND IMPROVEMENT OF THE DRAINAGE; PROVIDED FURTHER THAT NO STRUCTURE SHALL BE CONSTRUCTED ON OR WITHIN SAID FLOODWAY, NOR SHALL ANY FILL, CHANGE OF GRADE, CREATION OF CHANNEL OR OTHER WORK BE CARRIED ON WITHOUT THE PERMISSION OF THE ENGINEER OF THE APPROPRIATE GOVERNING BODY.

DATE SIGNED: 7-12, 2021

JAMES STRAWN, STRAWN DEVELOPMENT, INC.

NOTARY CERTIFICATE

STATE OF KANSAS)
) SS
COUNTY OF RENO)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 12th DAY OF July, 2021, BY JAMES STRAWN, STRAWN DEVELOPMENT, INC.

[Signature], NOTARY PUBLIC

MY COMMISSION EXPIRES: 6-1-2024

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS)
) SS
COUNTY OF MCPHERSON)

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE MCPHERSON CITY PLANNING COMMISSION ON THIS 6 DAY OF July, 2021.

BRENNON J. RANDA, CHAIR

ATTEST: [Signature], TIFFANY FLOYD, SECRETARY

GOVERNING BODY CERTIFICATE

STATE OF KANSAS)
) SS
CITY OF MCPHERSON)

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE GOVERNING BODY OF THE CITY OF MCPHERSON, KANSAS ON THIS 12th DAY OF July, 2021.

[Signature], THOMAS A. BROWN, MAYOR

[Signature], TAMRA K. SEELY, CITY CLERK

CITY ATTORNEY CERTIFICATE

STATE OF KANSAS)
) SS
CITY OF MCPHERSON)

THIS PLAT HAS BEEN APPROVED PURSUANT TO THE PROVISIONS OF K.S.A. 12-401 ON THIS 12 DAY OF July, 2021.

[Signature], JEFFREY HOUSTON, CITY ATTORNEY

COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS)
) SS
COUNTY OF MCPHERSON)

WE THE UNDERSIGNED, COUNTY CLERK OF MCPHERSON COUNTY, KANSAS AND CITY CLERK OF THE CITY OF MCPHERSON, KANSAS, WITHIN OUR RESPECTIVE JURISDICTIONS, DO HEREBY CERTIFY THE, AT THE DATE OF THE CERTIFICATE, ALL CURRENTLY DUE AND OWING TAXES AND SPECIAL ASSESSMENTS OF ANY KIND ASSESSED AGAINST ANY OF THE LAND INCLUDED IN THIS PLAT, HAVE BEEN PAID.

DATE SIGNED: 7-14, 2021

[Signature], HOLLIE D. MELROY, COUNTY CLERK

DATE SIGNED: 07/12, 2021

[Signature], TAMRA K. SEELY, CITY CLERK

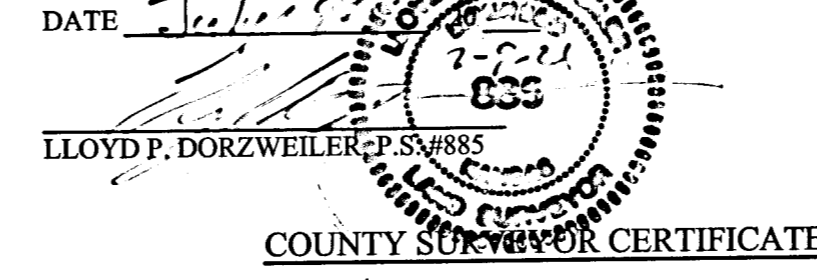
TRANSFER RECORD

ENTERED ON TRANSFER RECORD THIS 14 DAY OF July, 2021.

[Signature], HOLLIE D. MELROY, COUNTY CLERK

REGISTER OF DEEDS

Laurie B. Waberske, Register of Deeds
McPherson County, Kansas
Book: LC Page: 83
Date Recorded: 7/14/2021 11:58:00 AM



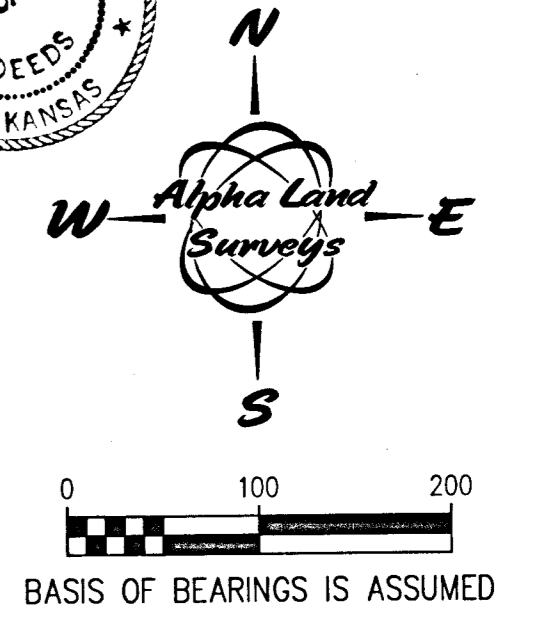
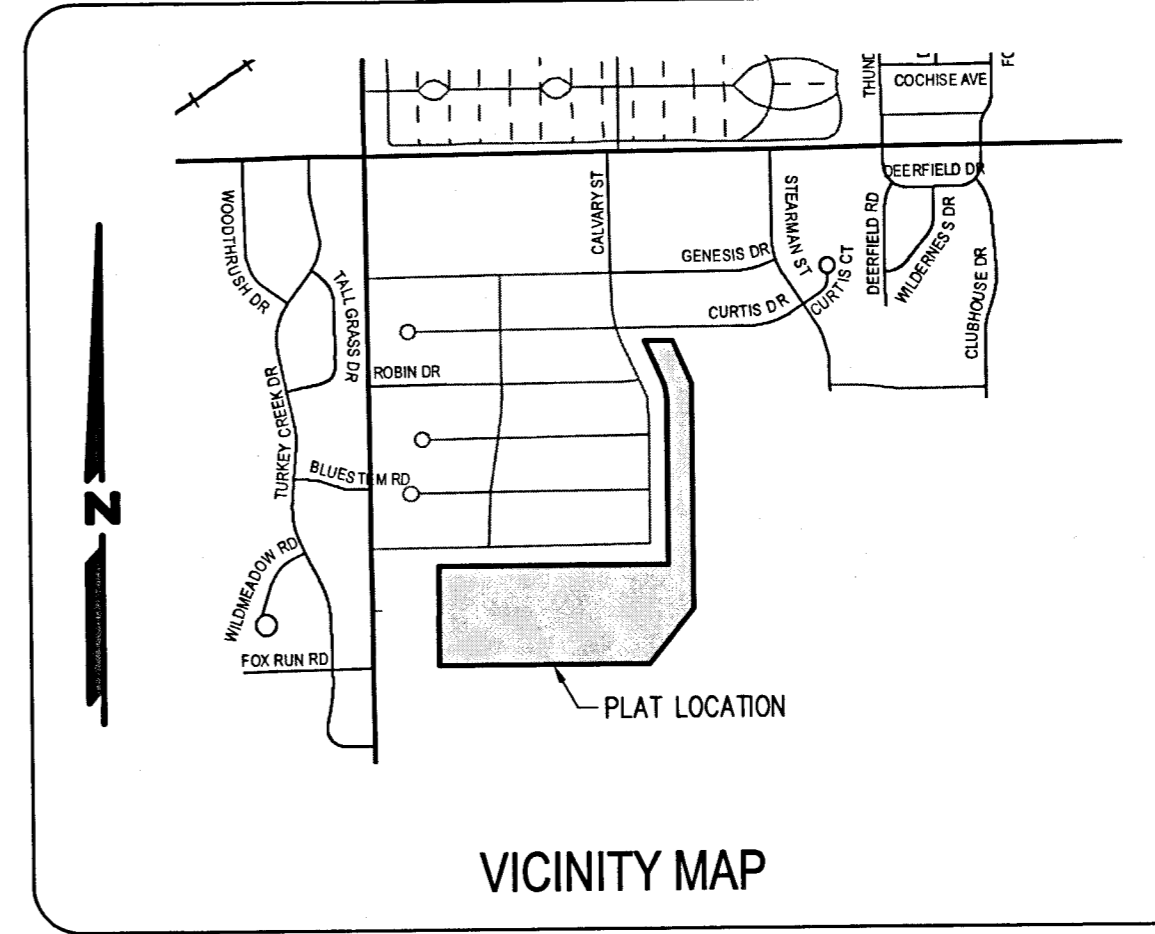
STATE OF KANSAS)
) SS
COUNTY OF MCPHERSON)

THIS PLANNED UNIT DEVELOPMENT PLAT HAS BEEN REVIEWED AND COMPLIES WITH THE SURVEY REQUIREMENTS OF K.S.A. 58-2005, ET. SEQ.

WILLIAM B. HELLER, P.S. 1202
MCPHERSON COUNTY SURVEYOR

NOTES

- A FOUR (4) FOOT WIDE CONCRETE SIDEWALK SHALL BE CONSTRUCTED ONE FOOT FROM THE PROPERTY LINE IN THE STREET RIGHT-OF-WAY ALONG THE NORTH SIDE OF ALL EAST-WEST STREETS AND THE EAST SIDE OF ALL NORTH-SOUTH STREETS AT SUCH TIME AS THE HEREBY PLATTED PROPERTY LOTS ARE IMPROVED.
- NO PINS OR MONUMENTS SET AT REQUEST OF OWNER. SUBDIVISION BLOCKS AND LOTS SHALL BE MONUMENTED AT TIME OF INFRASTRUCTURE IMPROVEMENTS PER THE STANDARDS OF THE SUBDIVISION REGULATIONS CURRENT AT THE TIME THE IMPROVEMENTS ARE DONE.



Alpha Land Surveys, Inc.
102 EAST 4TH AVENUE
HUTCHINSON, KANSAS 67501
PH: (620) 728-0012 FAX: (620) 728-0413

SURVEY DATE: 01/25/2018	PLAT DATE: 04/27/2021
DRAWN BY: RDB	PROJ. NO.: 180248P
CHECKED BY: LPD	SHEET 1 OF 1

CASE NUMBER SD-21-02